



Isiah Leggett, County Executive  
Timothy Firestone, Chief Administrator Officer

Catherine Matthews, Director  
Mark Firley, UCAB Chair

**October 30, 2015**

**UCAB's Land Use Committee Meeting**  
**Monday, November 2 7:00pm-9:00pm**  
**Upcounty Regional Services Center**  
**12900 Middlebrook Road, Germantown**

*Topic: Development of County Services Park East*  
*Guest: Greg Ossont, Deputy Director, Dept. of General Services*

Mr. Ossont will update the committee on the current status of the east side of the former County Service Park that is located on Crabbs Branch Way. The west side nearest to the Shady Grove Metro Station is now under construction and will have residential and commercial development.

*Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, please call 240-777-8040 or email a request to [catherine.mathews@montgomerycountymd.gov](mailto:catherine.mathews@montgomerycountymd.gov).*

\*\*\*\*\*

**Montgomery County Summit on Aging**  
**Thursday, December 3 9:00am-4:00pm**  
**Silver Spring Civic Building**  
**One Veterans Plaza, Silver Spring**

***Registration by November 3!***

Since the Senior Summit eight years ago, we have made significant progress in making our County a more "age-friendly" community and have improved our communication and increased outreach to build awareness among residents about these benefits and services. Now, the County Executive wants to create a path forward that builds on these successes. The purpose of the Summit will be to celebrate accomplishments; review community input derived from numerous focus groups and the "Age-Friendly Montgomery" survey regarding what senior residents feel we are doing well and where we need to improve; and, begin to develop a three-year strategic plan to address identified needs and gaps, including priorities for Fiscal Year 2017. **Throughout the day, attendees will hear from County leaders, former Secretary of the Administration on Aging Dr. Fernando Torres- Gil, and Executive Director of the National Association of Area Agencies on Aging Sandy Markwood. Attendees also will participate in work sessions to offer suggested improvements on issues of vital interest to seniors.**

Please use this link [https://docs.google.com/forms/d/1oMtTfmX2q\\_HHNbjPczN\\_ff76qGC4hQ7iy8dn8-2Qzvc/viewform](https://docs.google.com/forms/d/1oMtTfmX2q_HHNbjPczN_ff76qGC4hQ7iy8dn8-2Qzvc/viewform) to **register by Tuesday, November 3, as seating is limited**. If you have questions or need help with registration, please call 240-777-4565. If you have not already completed the "Age-Friendly Montgomery County Survey," please do so by clicking here <https://www.surveymonkey.com/r/agefriendlymc>. Survey results received today (October 30<sup>th</sup>) will be discussed at the Summit. We are hoping to get more survey respondents especially from our multicultural communities who can help us get more diverse feedback. Please click on our age-friendly survey in [Spanish](#), [Chinese](#), [Farsi](#) or [English](#) to offer your thoughts and ideas about Montgomery County as a place to live and retire. Please also forward this to friends, family, and others in your community who might like to offer their thoughts.

\*\*\*\*\*

**Airpark Community Meeting**  
**Wednesday, November 4 7:00pm-9:00pm**  
**Montgomery County Service Park**  
**Parks Training Facility**  
**16641 Crabbs Branch Way, Rockville**

The purpose of this meeting is to distribute and discuss frequently asked questions (FAQs) related to the Gaithersburg Airpark, the December 2014 accident and the Airpark practices and policies. The main purpose will be to hear concerns from the community.

**Note: The NTSB and FAA have not completed their investigation of the December 2014 accident; consequently, there will be no NTSB report at this time. When that report is available there will be another meeting to discuss and explain the results of the investigation related to the December 2014 accident.**

Directions: <https://www.google.com/maps/place/16641+Crabbs+Branch+Way,+Derwood,+MD+20855/@39.1252127,-77.1676007,16z/data=!4m2!3m1!1s0x89b7d293292c2b6d:0x5c6724929187f51e>

\*\*\*\*\*

***A message from Montgomery County Public Schools . . .***

This is to notify you that the *Superintendent's Recommended FY 2017 Capital Budget and The FY 2017-2022 Capital Improvements Program* (CIP) was released on October 28, 2015 and is available on the Montgomery County Public Schools website at [www.montgomeryschoolsmd.org/departments/planning/cipmaster.aspx](http://www.montgomeryschoolsmd.org/departments/planning/cipmaster.aspx)

The Capital Improvements Program contains enrollment and facility planning information for all areas of the county. Some recommendations may affect schools in your area. The Board of Education will review the superintendent's recommendation on the following schedule:

November 5, 2015 – Board of Education Work Session 6:00 – 8:00 pm  
November 9 & 12, 2015 – Board of Education Public Hearings 7:00 – 10:00 pm  
November 16, 2015 – Board of Education Action 6:00 – 8:00 pm

If you have any questions you can contact the Montgomery County Public Schools, Division of Long-range Planning at 240-314-4700, or by email to [bruce\\_crispell@mcpsmd.org](mailto:bruce_crispell@mcpsmd.org)

\*\*\*\*\*

**Maryland Emancipation Day Celebration**  
**Saturday, November 7 2:00pm**  
**Oakley Cabin**  
**3610 Brookeville Road, Olney**



Join Montgomery Parks in activities that will include guided cabin tours, hearth-cooked food demonstrations, hands-on crafts and old-fashioned games for children, and hands-on archaeology activities with the Parks' Archaeology staff.

Please RSVP by phone to (301) 650-2866.

\*\*\*\*\*

**Community Paper Shredding/Recycling and Clothing/Household Item Donation Collection**  
**Saturday, November 14 10:00am-2:00pm**  
**Northwest High School**  
**13501 Richter Farm Road, Germantown**  
*(Rain or shine)*

This recycling event is free of charge and open to all residents. ***Please, no businesses.***

All paper will be shredded on-site. These are drive-through events, and we ask you to stay in your vehicle. For everyone's safety, you will not be able to watch your paper being shredded.

The last car must be in line by 2:00pm. [View full-size flyer](#)  
[Subscribe to our paper shredding news and reminders](#) to receive announcements of future events.

\*\*\*\*\*

**MCDOT Sponsors Peer Group Discussions for Older Drivers  
Who May be Considering Giving Up their License**

The Montgomery County Department of Transportation's Division of Transit Services, in partnership with the Jewish Council for the Aging, is holding small, support group discussions for older adults who are considering the changes that take place with aging that may affect one's ability to drive safely. These free sessions are sponsored by MCDOT's Connect-A-Ride program.

Small groups of older adults meet once a week for three weeks. Each 90-minute session is led by a facilitator. At the last meeting, a Certified Mobility Specialist from Connect-A-Ride will share information about transportation options that can help older adults stay mobile when they stop driving.

For more information or to register, contact [Connect-A-Ride](#) online or by calling 301-738-3252, Monday through Friday from 9am to 5pm. (Leave a message at other times.)

\*\*\*\*\*

**Montgomery County Provides Information for Businesses and Consumers on Impending Ban on Use and Sale of Polystyrene (Styrofoam) Items**

The Department of Environmental Protection (DEP) has posted information on its website to provide businesses and consumers important details on the approaching changes pertaining to the use and sale of polystyrene products in Montgomery County resulting from Council Bill 41-14.

Read more about the webinars at [http://www2.montgomerycountymd.gov/mcgportalapps/Press\\_Detail.aspx?PrID=15437](http://www2.montgomerycountymd.gov/mcgportalapps/Press_Detail.aspx?PrID=15437)

\*\*\*\*\*

**Montgomery County Council Seeks Applicants for Grants Advisory Group**

The Montgomery County Council is seeking applicants for positions on its Fiscal Year 2017 Grants Advisory Group. The Council will appoint the volunteer community panel to review grant applications and advise it on proposals received from the non-profit community. Letters of interest from applicants must be received no later than 4 p.m. on Monday, Nov. 9.

The Council believes that a strong partnership with non-profit organizations is critical in meeting the County's needs. The Council has established a grants process in which the Council accepts applications from non-profit organizations seeking funds, forwards proposals to the Grants Advisory Group for advice and comments and then makes funding decisions during its spring budget deliberations.

See details at [http://www6.montgomerycountymd.gov/Apps/Council/PressRelease/PR\\_detailsNew.asp?PrID=15344](http://www6.montgomerycountymd.gov/Apps/Council/PressRelease/PR_detailsNew.asp?PrID=15344)

\*\*\*\*\*

**For more News from the Office of the County Executive, visit:** <http://www.montgomerycountymd.gov/news>

*For other news and meeting agendas, visit:*

**County Council** <http://www6.montgomerycountymd.gov/csltmpl.asp?url=/content/council/news/news.asp>

**Planning Board** [http://www.montgomeryplanning.org/departments/news\\_releases](http://www.montgomeryplanning.org/departments/news_releases)

**Also check out the latest from:**

Department of Public Libraries <http://www.montgomerycountymd.gov/library>

Department of Recreation <http://www6.montgomerycountymd.gov/rectmpl.asp?url=/content/rec/index.asp>

Department of Transportation <http://www.montgomerycountymd.gov/dot/index.html>

Department of Environmental Protection <http://www6.montgomerycountymd.gov/deatmpl.asp?url=/content/dep/dephome/index.asp>

Department of Permitting Services <http://permitting.montgomerycountymd.gov/DPS/general/Home.aspx>

Montgomery County Volunteer Center <http://www.montgomeryserves.org>

Office of Community Partnerships <http://archive.constantcontact.com/fs100/1102184431012/archive/1117215431562.html>

Commission for Women <http://www.montgomerycountymd.gov/cfw/index.html>